

Name: \_\_\_\_\_

## **Apostolic and Post-Apostolic Church History**

### **Second Test**

- 1) During the Period of Doctrine Protection we have record of various apostles writing about false teachers. Name three who projected this insight:  
a. Paul                                      b. Peter                                      c. Jude
- 2) This period of doctrinal protection covered what years? A.D. 67 - 100
- 3) Only one of the apostles died a natural death, who was he? John
- 4) What was the year of his death? 100 A.D.
- 5) The Post-Apostolic Period began after what event? Death of John
- 6) Oneness believers were called Modalists
- 7) What was the complete term? Modalistic Monarchianism
- 8) Why? \_\_\_\_\_
- 9) I taught about several Oneness leaders and their profiles. Name at least four who are listed in this study.  
a. Polycarp                                      b. Clement of Rome  
c. Hermas                                      d. Ignatius
- 10) Name the two principle opponents of the Oneness leaders  
a. Tertullian                                      b. Hippolytus
- 11) What was the thesis written against Praxeas? "Against Praxeas"
- 12) What was the thesis written against Sabellius?  
"Hippolytus Against Sabellius"
- 13) Who was the principle Oneness leader of the 1500s? Servetus
- 14) Who was his opponent? John Calvin
- 15) The trial against this Oneness leader ended in his martyrdom, in what year was he martyred? 1553
- 16) What was the manner of his execution? Burned at the stake
- 17) I taught of the progressive restoration of the Holy Spirit baptism. There was one man who ignited a tremendous revival in Scotland.  
Who was he? Edward Irving                                      what year? 1830
- 18) In your own words, explain the significance that this revival had on modern church history? Edward Irving taught that speaking with tongues was the evidence of the Holy Spirit baptism. This sparked much interest in the ensuing years.