



History of Pentecost

International Alpha Bible Course
by Ralph Vincent Reynolds

ANSWER KEY

HISTORY OF PENTECOST

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INTERNATIONAL ALPHA BIBLE COURSE

Ralph Vincent Reynolds
Writer

Name: _____ Date: _____

Self Help Test: History of Pentecost

Lesson One

1. Give two Scriptures in the Old Testament which prophesy of the baptism of the Holy Ghost.

Isaiah 28:11

Joel 2:28,29

2. Give one Scripture in the Gospels which prophesies of the baptism of the Holy Ghost.

Matthew 3:11

3. State four examples in the New Testament when men received the Pentecostal experience with the evidence of speaking in tongues.

a. Jews on Day of Pentecost, Acts 2 :4

b. Gentiles in Caesarea, Acts 10 :46

c. The Ephesians, Acts 19 :6

d. The Apostle Paul, Acts 9 :17

4. Who is "he" in Isaiah 28:11? Prove your answer by referring to Scripture.

"With men of tongues and other lips will I speak unto this people...saith the Lord"

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Lesson Two

Mark the following statements as being true or false.

1. **F** Thomas Walsh assisted Finney in his revivals.
2. **F** In 1831 Mary Campbell married Edward Irving.
3. **T** Augustine lived in the fourth century.
4. **T** Edward Irving died in 1834.
5. **T** Irenaeus was a pupil of Polycarp.
6. **F** Dr. A. B. Simpson established the city of Zion.
7. **T** The Holiness revival helped to prepare the way for the Latter Rain outpouring.
8. **F** The Huguenots were led by Martin Luther.
9. **T** In the Finney revivals, people were heard to speak with tongues.
10. **T** A Pentecostal revival broke out in Scotland in 1830.
11. **T** Louis XIV attempted to force all Protestants into the Roman church.
12. **F** Dr. Simpson published a magazine called *Leaves of Healing*.
13. **F** Tertullian lived in the fourth century.
14. **T** There was a small stream of Pentecostal blessing in the darkest hours of church history.
15. **T** Irving's church was called "Catholic and Apostolic Church."

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Lesson Three

1. Write an account of Bethel College, Topeka, Kansas, and the events that took place there on New Years, 1901.

Bro. Parham preached on evening of Jan 3rd, 1901. The Holy Ghost Was poured out, many spoke in tongues. Bro. Parham received the Holy Ghost also. The newspapers far and wide carried the news of This outpouring of the Holy Ghost.

2. Write an account of the Pentecostal revival that took place in Galena, Kansas, 1903-04.

In 1903 Mary Arthur, who was very ill, went to El Dorado Springs, Mo. Where she was to hear the message of divine healing. She received her healing, also received the Holy Ghost.

She started a home meeting in Oct. 1903 where great numbers came, where converted and baptized and healed. These meetings continued until the winter of 1904. This was where the oneness leader, Howard Goss, was converted. He received the Holy Ghost on a train along with eleven other people.

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Lesson Four

1. State the four factors which made the Azusa Street Revival so important.
 - a. The location in Los Angeles, which was a crossroads for missionary travel
 - b. The wide-spread publicity that the revival received
 - c. The revival was built on the foundation of Scriptural truth
 - d. The persecution that followed the revival

2. Describe the building used at 312 Azusa Street.

It was an old discarded building that had been used for a Methodist church. It was a two-story frame building. The upstairs had been used as a tenement house. The lower floor was a large unplastered room.

3. Describe the services which took place there.

Services were held for three years, day and night, without a break. Services were held daily from 10 o'clock in the morning until midnight. The meetings were not advertised. No church organization was sponsoring the meetings. There were no musical instruments, no choir, and no offerings received.

4. What happened at 214 Bonnie Brae Street?

A Baptist couple, Richard and Ruth Asberry, lived at this address. They asked Bro. Seymour to conduct prayer meetings at their house. On April 9, 1906 the power of God fell during the prayer meeting and sever were filled with the Holy Spirit. For three days and nights the service continued at this location. The whole city was stirred. People fell under the power of God. Sinners were converted and sick bodies were healed.

5. When did W. J. Seymour receive the Holy Ghost?

On April 12, 1906 W. J. Seymour was filled with the Holy Ghost.

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Lesson Five

Fill in the blanks with the correct word listed below.

R. E. McAlister	Florence Crawford	W. H. Durham
Frank Small	Hebden Mission	E. N. Bell
A. H. Argue	Andrew Urshan	Miss Iva Campbell
Mrs. Hebden	C. A. McKinney	Apostolic Faith
eighteen	Clarence Cross	W. H. Durham

1. Miss Ida Campbell testified to C. A. McKinney.
2. W.H. Durham was pastor of North Avenue Mission.
3. Florence Crawford established a strong work in Portland, Oregon.
4. Andrew Urshan received the Holy Ghost in 1910.
5. E.N. Bell & A.H. Argue received the Holy Ghost in Chicago.
6. W.H Durham, Florence Crawford, Miss Iva Campbell received the Holy Ghost at Azusa Street.
7. Mrs. Hebden received the Holy Ghost in the Hebden Mission.
8. Clarence Cross pioneered the Outlet Camp Meeting.
9. E.N. Bell was a Baptist minister from Fort Worth, Texas.
10. C.A. McKinney was a Christian/Missionary Alliance minister.
11. A. D. Urshan came to America when he was eighteen years old.
12. The Hebden Mission was located at 615 Queen Street East, Toronto.
13. Frank Small founded the Apostolic Church of Pentecost in 1921.
14. Florence Crawford used the name Apostolic Faith.

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Lesson Six

1. Explain clearly the difference between the doctrines of the Second Work of Grace and the Finished Work of Calvary.

The Second Work of Grace doctrine taught that there was another work of grace known as being “sanctified wholly” after conversion in which the seeker would be completely free from temptation and “the old man would become dead to sin”.

The Finished Work of Calvary doctrine teaches that sanctification is a continual process received in a believer’s initial salvation experience. Instead of teaching that it takes two works of grace to save and cleanse a man, this doctrine holds that our old man, or old nature, is crucified with Christ when a person is born again.

2. Write an account of the controversy that resulted because of these two doctrines.

When William H. Durham began to preach the Finished Work of Calvary doctrine, he found many churches now closed to him when he returned to Los Angeles in 1911 to preach. He returned to the Azusa Street Mission to preach; but Brother Seymour locked him out of the mission when he heard he was preaching the Finished Work of Calvary doctrine.

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Lesson Seven

State briefly the part each of the following took in the revelation of the Jesus Name truth.

1. G. T. Haywood

Became a leader in the Oneness movement after hearing the truth of Jesus' Name baptism. Bro Haywood was baptized in the name of Jesus; and many of the people of his church in Indianapolis followed him.

2. Frank Ewart

Frank Ewart became an early leader in the Oneness movement. He participated in opening a revival preaching the message in Los Angeles. He was the editor of a paper, *Meat In Due Season*, which helped to promote the Oneness truth.

3. R. E. McAlister

At a camp meeting in 1913 in Los Angeles, R. E. McAlister preached a message at a water baptismal service stating that the titles Father, Son, and Holy Ghost were never used during the first century, and that the apostles always used the name of Jesus Christ.

4. Glenn Cook

Glenn Cook and Frank Ewart baptized each other in Jesus' Name at a tent revival in Belvedere near Los Angeles in 1914. In this revival, many were baptized in the name of Jesus and were filled with the Holy Ghost.

5. Howard Goss

Howard Goss was a prominent preacher who initially opposed preaching of the Oneness revelation but later baptized himself in Jesus' Name at a camp meeting in Little Rock. He along with Brother Clarence Cross helped establish the Jesus Name message in eastern Ontario in Canada.

6. E. N. Bell

E.N. Bell initially warned preachers against the Jesus Name message but was later baptized in Jesus Name at a camp meeting in Jackson, Tennessee in 1915. At a camp meeting in Little Rock, Bro. Bell baptized Howard A. Goss in Jesus' Name.

7. Who baptized the following men:

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- a. Howard Goss **E.N. Bell**
- b. E. N. Bell **L.V. Roberts**
- c. R. E. McAlister *(Answer not provided in chapter)*
- d. Glenn Cook **Frank Ewart**
- e. Frank Ewart **Glenn Cook**

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Lesson Eight

1. Give the date of founding and the first chairman of each:

- a. Assemblies of God **April 1914, E. N. Bell**
- b. Pentecostal Assemblies of the World **1914, 1917, Daniel Opperman**
- c. Pentecostal Assemblies of Jesus Christ **1938, W. T. Witherspoon**
- d. Pentecostal Church Incorporated **1932, B. H. Hite**
- e. Church of God in Christ **1897, C. H. Mason**
- f. Pentecostal Holiness Church **1898, J. H. King**
- g. United Pentecostal Church **1945, Howard A. Goss**

2. In what year was the United Pentecostal Church established?

1945

3. Compare the size of the UPC at the merger and now.

At the time of the merger, there were 1800 ministers, 899 Churches

In May 2009, there were 8969 ministers, and 4280 Churches

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Lesson Nine

1. Without referring to the notes, write a brief biography of each:
 - a. Robert E. McAlister **Bro. McAlister received the Holy Ghost in 1906 at Azusa Street. He preached his first message on Jesus Name baptism in Los Angeles.**
 - b. Frank Ewart **Bro. Ewart was associated with William Durham in Los Angeles where he heard the message of Jesus Name Baptism. He was baptized by Bro. Glenn Cook.**
 - c. Gladstone T. Haywood **Bro Haywood received the Holy Ghost in 1908 at Indianapolis and was baptized in Jesus Name at Los Angeles.**
 - d. Howard A. Goss **Bro. Goss was converted in 1902 under Charles Parham's ministry. He established a church in Hot Springs. He was elected secretary of the Assemblies of God in 1914. He later accepted the message of Jesus Name Baptism and later moved to Canada. He was later elected to be Supertendent of the United Pentecostal Church in 1945.**
 - e. W. J. Seymour **Bro. Seymour was a Black Holiness preacher and started the revival at Azusa Street.**
2. Give the name of the paper that each published:
 - a. Haywood - **Voice in the Wilderness**
 - b. Parham - **The Apostolic Faith**
 - c. Ewart - **Meat in Due Season**
 - d. McAlister - **Pentecostal Testimony**

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Lesson Ten

1. Without referring to notes, write a brief biography of each:

a. Oliver Fauss

Oliver Fauss was born in Oklahoma in 1898 but moved to Texas with his family where he was converted. He found Bethel Gospel Tabernacle in Houston where he pastored for 40 years. He served as chairman of the Apostolic Church of Jesus Christ for two years and was elected assistant general superintendent of the United Pentecostal Church in 1947.

b. William T. Witherspoon

William T. Witherspoon was born in Pennsylvania in 1880. He was filled with the Holy Ghost in 1912 and baptized in Jesus' Name in 1915. He established the Apostolic Gospel Church in Columbus, Ohio, which grew to be one of the largest Oneness churches in the world. He was chairman of the Pentecostal Assemblies of Jesus Christ from 1938 to 1945. He was elected assistant general superintendent of the United Pentecostal Church in 1945.

c. L. C. Hall

L. C. Hall was a prominent Pentecostal preacher who became well known because of his extensive contribution to Pentecostal hymnology. He was a very talented pastor and evangelist. He published a number of fine hymn books and wrote many songs including *Jesus* and *Deeper in Thy Love, O Jesus*. He believed and preached the Oneness truth. He was the first chairman of the Pentecostal Ministerial Alliance in 1925.

d. Andrew Urshan

Andrew D. Urshan was born in Iran in 1884. In 1900 he was converted and came to the United States in 1902. He began preaching the gospel in 1904. He was ordained by William Durham in 1910. In 1917 he began the publication of a paper called *Witness of God*, which he continued until his death. He wrote many songs and books. He evangelized throughout the world and spent many years as a conference speaker. He was a strong Oneness and holiness preacher. He died in 1967.

e. Franklin Small

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Franklin Small was one of the Pentecostal pioneers in Canada. He was one of the first to receive the baptism of the Holy Spirit in Winnipeg in 1907. He became the assistant pastor to A. H. Argue in the first Pentecostal Assembly in Winnipeg. He led in the formation of the Apostolic Church of Pentecost of Canada. Unfortunately, he accepted the Calvinistic theory and promoted this doctrine throughout his fellowship. He pastored Zion Apostolic Church in Winnipeg for twenty-nine years. He died in 1961.

2. Who was the pastor of the following churches?

- a. Zion Apostolic Church, Winnipeg **Franklin Small**
- b. Apostolic Gospel Church, Columbus **William T. Witherspoon**
- c. Bethel Gospel Tabernacle, Houston **Oliver F. Fauss**

3. Who found the Outlet Camp Meeting, Lansdowne, Canada?
Clarence L. Cross

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Lesson Eleven

1. List five signs that have followed this revival?

- a. Miracles
- b. Speaking in tongues
- c. Healing
- d. The Gifts of the Spirit
- e. Holiness

2. List the nine gifts of the Spirit

- a. Word of knowledge
- b. Word of wisdom
- c. Gift of prophecy
- d. Gift of faith
- e. Gifts of healings
- f. Working of miracles
- g. Discerning of spirits
- h. Different kinds of tongues
- i. Interpretation of tongues

3. Why is holiness one of the essential signs following the Pentecostal revival?

Speaking in tongues and miracles would be useless if sinners were not delivered and their lives completely changed. The experience of salvation is the greatest miracle of all

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Lesson Twelve

1. In your opinion, why has the charismatic movement taken place?

The charismatic movement has penetrated mainline historical denominations as parishioners are seeking for a deeper experience with God. The evangelistic growth of the Pentecostal message is a direct result of the Lord's promise that "ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth". Saints filled with the Holy Ghost will be soul winners and witness everywhere to fulfill this Great Commission.

2. What is the connection between the return of Jesus and the twentieth century Pentecostal revival?

Jesus prophesied in Matthew 24:14, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come". The twentieth century Pentecostal revival has been key in spreading the gospel message to all parts of the earth to help fulfill this prophecy before Jesus returns.